

| Sr | RN | Aadhar | Name | Father's Name | Mother's Name | Enr NO | 1 | | | | 2 | | | | 3 | | | | 4 | | | | 5 | | | | 6 | | | | 7 | | | | TGP1 | GPA1 | TGP2 | GPA2 | TGP3 | GPA3 | TGP4 | GPA4 | CGPA | Result | Remark | Failed Paper's | | | | | | | |
|---------------------|--------|--------|----------------------|-----------------------------|-------------------|------------|--------------------|-----|-----|-----|-----------------------|-----|-----|----|----------------------|------|-----|----|---|-----|-----|----|-------------------|-----|-----|----|-------------------|-----|-----|-----|------------|-----|-----|----|------|------|------|------|------|------|-------|------|-------|--------|--------|----------------|-----|-----|------|------------|------------------|--|--|
| | | | | | | | MONETARY ECONOMICS | | | | INDIAN PUBLIC FINANCE | | | | RESEARCH METHODOLOGY | | | | ECONOMICS OF INFRASTRUCTURE & TRANSPORT | | | | RURAL DEVELOPMENT | | | | INDIAN CULTURE-IV | | | | VIVA-VOCE | | | | | | | | | | | | | | | INT | EXT | | | | | | |
| | | | | | | | Credit-3+0 | | | | Credit-3+0 | | | | Credit-3+0 | | | | Credit-3+0 | | | | Credit-2+0 | | | | Credit-3+0 | | | | Credit-3+0 | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | INT | EXT | TOT | PS | INT | EXT | TOT | PS | INT | EXT | TOT | PS | INT | EXT | TOT | PS | INT | EXT | TOT | PS | INT | EXT | TOT | PS | INT | EXT | TOT | PS | | | | | | | | | | | | INT | EXT | TOT | PS | GP | | | |
| EC-40221373 (Ex) | 202405 | | SUVARNA BHATTACHARYA | NIRENDRA KUMAR BHATTACHARYA | MALA BHATTACHARYA | NGB20/2405 | 28 | 34 | 62 | 8.3 | 24.8 | 27 | 32 | 59 | 7.9 | 23.6 | 28 | 37 | 65 | 8.7 | 26 | 28 | 32 | 60 | 8 | 24 | 18 | 20 | 38 | 7.6 | 15.2 | 27 | 36 | 63 | 8.4 | 25.2 | 68 | 68 | 9.1 | 27.2 | 146.4 | 7.32 | 138.4 | 6.92 | 145.6 | 7.28 | 166 | 8.3 | 7.46 | Incomplete | Sem II,Uncleared | | |

Summary

| | | | | | | | | | |
|------------|-----------|----------|----------|----------|------------|-------|--------------|--------------|-------------|
| 1.Enrolled | 2.Appared | 3.Absent | 4.Passed | 5.Failed | 6.Promoted | 7.UFM | 8.Incomplete | 9.Back Paper | 10.Passed % |
| 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 |

Note:

Prepared By

Checked By

Controller of Examination

Registrar

Pro.Vice Chancellor